# Board of Pharmacy 11/15/2017 09:30 AM

861 Silver Lake Blvd., Cannon Building 2nd Floor Conference Room A Dover, DE 19904

Posted:11/7/17 cm



CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467 STATE OF DELAWARE

**BOARD OF PHARMACY** 

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AGENDA (Amended items marked with an asterisk)

### I. Call to Order

### II. Review and Approval of Minutes

Printed: 11/14/2017 4:10 PM EST

- A. September 20, 2017
- B. October 18, 2017

### III. Unfinished Business

- A. Review and Signing of Final Orders
  - 1. Timothy Dillon
- B. Statutory and Regulatory Discussion
  - 1. Review of 24 Del. C. Sec. 2533(a) and Regulation 3.6 "Closing of Pharmacy When Pharmacist not Present" Eileen Kelly
- C. Review of Tabled Application(s)
  - 1. RXQ Compounding, LLC (OH)
  - 2. Central Admixture Pharmacy Services Inc. (PA)
  - 3. Tailor Made Compounding (KY)
  - 4. Costco Pharmacy #583 (WA)

### **IV. New Business**

- A. President's Report
- B. Pharmacist/Pharmacist Intern License Approval Ratification
  - 1. Pharmacist\*
  - 2. Pharmacist Intern\*
- C. Facility Licensure Approval Ratifications
  - 1. Non Resident Pharmacies\*
  - 2. Wholesale Distributors\*
  - 3. Medical Gas Distributor\*
  - 4. Pharmacy Retail Community\*
  - 5. Non Pharmacy Retail\*
  - 6. Outsourcing Facility\*
- D. Pharmacist In Charge & Consultant Pharmacist Interview
  - 1. PIC Karrisa Tocyloski, CVS Wilmington, DE
  - 2. Consultant Pharmacist Steven Anderson\*
- E. Review of Facility Application
  - 1. Biologic, Inc. (NC) Non Resident Pharmacy
  - 2. ABI Pharmacy (TX) Non Resident Pharmacy
  - 3. B. Braun Medical, Inc. (CA) Wholesale Distributor
  - 4. Ferndale Laboratories, Inc. (MI) Wholesale Distributor
- F. Review of Pharmacist Application
  - 1. Dr. Aviva Y Bodek
- G. Continuing Education Review
  - Jason Slavoski Individual Program Approval NASCSA Annual Conference
  - 2. David W Dryden Individual Program Approval NASCSA Annual Conference
  - 3. David W Dryden Individual Program Approval NABP District 4 Meeting

- H. Pharmacist & Pharmacy Discussion/Action Items
- I. Committee Reports
  - 1. Legislative
  - 2. Continuing Education
  - 3. Consumer Affairs
  - 4. Professional Liaisons
  - 5. Controlled Substance Liaisons
- J. Inspection Report Michelle McCreary & PMP Report Jason Slavoski
- K. Review of Hearing Officer Recommendation
- L. Physician Assistant Council Board Appointed Pharmacist Representative

### V. Correspondence

- A. NABP 60 Minutes Segment and Washington Post Article
- B. NABP Interactive Executive Officer Forum Follow-up
- C. Alden March Bioethics Institute Course Title "Better Pharmacy Practice"

# VI. Other Business before the Board (For Discussion Only)

### **VII. Public Comment**

### VIII. Next Meeting Date - January 17, 2018 @ 9:30 am

# IX. Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- · Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to

include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.